LOCAL GOVERNMENT PROJECT ARPA GRANTS RESOLUTION RESOLUTION

NO. 16, 2023

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF A LOCAL GOVERNMENT PROJECT ARPA GRANTS APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE

(Entity Name)
FOR THE PURPOSE OF:
MONTANA AVENUE WATER AND SEWER REPLACEMENT
(State Purpose of Project)
WITNESSETH WHEREAS, the Governing Body for the TOWN OF UPTON
desires to participate in the LOCAL GOVERNMENT PROJECT ARPA GRANT program to assist in financing this request; and WHEREAS , the Governing Body of the TOWN OF UPTON
recognizes the need for the request; and
WHEREAS , the Local Government Project ARPA Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and
WHEREAS, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the American Rescue Plan Act (ARPA), the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF UPTON
that a grant application in the amount of \$ 640,165.00
(Amount being requested from SLIB) be submitted to the State Loan and Investment Board for consideration at the next Board meeting a
to assist in funding the
MONTANA AVENUE WATER & SEWER REPLACEMENT
(Name of Funds Requested)
BE IT FURTHER RESOLVED, that
MARK LINDSTROM, SUPERINTENDENT
(Name and Title of Person(s))
are hereby designated as the authorized representatives of the TOWN OF UPTON
to act on behalf of the Governing Body on all matters relating to this grant application.
PASSED, APPROVED AND ADOPTED THIS
day of JUNE 2023 (Date) (Month) (Year)
July many
(Signature)
NICHOLAS TRANDAHL, MAYOR (Name and Title)
Attest: 17
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(Signature)
KELLEY MILLAR, CLERK/TREASURER

(Name and Title)